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Thank you.*

## **LAND USE HEARING**

**Hearing Examiner: Richard Forester and Daniel Kearns**

**THURSDAY, July 23, 2009**

**6:00 PM - PUBLIC HEARING**

**Public Service Center  
1300 Franklin Street  
Vancouver, Washington**

## **AGENDA**

### **Call to Order & Hearing Examiner Disclosure Statement:**

**Continued from 6/25/09**

**Hearing Examiner: Richard Forester**

<b>1. Project Name:</b>	<b>ALBER'S SUBDIVISION</b>
<b>Project Number:</b>	PLD2009-00016; SEP2009-00031; WET2009-00026
<b>Location:</b>	10313 NE 189 <sup>th</sup> Street
<b>Request:</b>	Subdivide approximately 5.54 acres into 5 single-family residential lots located in the RC-1 zoning district

**Hearing Examiner: Daniel Kearns**

<b>2. Project Name:</b>	<b>WESTMINSTERSHIREVILLE</b>
<b>Project Number:</b>	PLD2009-00022; WET2009-00035; SEP2009-00038
<b>Location:</b>	10212 NE 107 <sup>th</sup> Street
<b>Request:</b>	The applicant is requesting to subdivision 5.5.1 acres into 17 single-family lots located in the R1-10 zone district

<b>3. Project Name:</b>	<b>ENGLISH CUP</b>
<b>Project Number:</b>	CUP2009-00005; PSR2009-00021; SEP2009-00041; VAR2009-00008
<b>Location:</b>	26710 NE 19 <sup>th</sup> Street
<b>Request:</b>	Recognize existing auto mechanic business & expand building & improve parking lot.

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### **SUBMISSION OF WRITTEN TESTIMONY**

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

### **FAXED TESTIMONY**

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. **PLEASE NOTE:** All faxes need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Voice** (360) 397-2000; **Relay** (800) 833-6384; **E-mail** ADA@clark.wa.gov.

### **HEARING COVERAGE**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

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**Department of Community Development**  
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